Jump, Christine

From:

Arnold, Doug <Doug.Arnold@alston.com>

Sent:

Saturday, June 13, 2015 10:31 AM

To: Cc: Jump, Christine Lininger, Don

Subject:

Jefferson: Electrolux meeting June 23rd

Chris:

Here is a proposed agenda:

- 1. Introductions
- 2. Presentation on Site Status
 - a. Site Location and Background
 - b. Overview of Assessment Activities
 - c. Assessment Results
 - i. Geology and Hydrogeology
 - ii. Petroleum Impacts
 - iii. Volatile Organic Compound (VOC) Impacts
 - d. Potential Receptor Evaluation

i. On-site

iii. current

ii. Off-site

1. Future

e. Next Steps

Be glad to discuss it next week.

Regards, Doug

Douglas S. Arnold | Alston & Bird LLP

1201 West Peachtree Street | Atlanta, GA 30309-3424

T: 404-881-7637 | F: 404-881-7777 | E: doug.arnold@alston.com | www.alston.com/doug_arnold/

From: Jump, Christine [mailto:Jump.Chris@epa.gov]

Sent: Wednesday, June 10, 2015 10:51 AM

To: Arnold, Doug **Cc:** Lininger, Don

Subject: RE: Jefferson: Electrolux meeting June 23rd

Hi Doug-

Would it be possible for you to get me a draft agenda early next week for our meeting on the 23rd. I would like to make sure we are all on the same page, and make sure I prepare for any specifics you want to discuss?

Give me a call or have Golder contact me if you would like to discuss the agenda.

Sile Conceptual Model (VII CAF

RCRA

Thanks.

Chris Jump, L.G.
Waste Remediation and Permitting Branch
US EPA, Region 7
jump.chris@epa.gov
(913) 551-7141

Mailing address: 11201 Renner Boulevard, Lenexa, KS 66219

From: Arnold, Doug [mailto:Doug.Arnold@alston.com]

Sent: Tuesday, June 02, 2015 7:38 AM

To: Jump, Christine

Subject: Jefferson: Electrolux meeting June 23rd

Yes, Golder will be preparing an agenda. Unfortunately, some May vacation and travel have delayed getting everything ready. Doug

From: Jump, Christine [mailto:Jump.Chris@epa.gov]

Sent: Monday, June 01, 2015 4:07 PM

To: Arnold, Doug

Subject: RE: Jefferson: Electrolux meeting June 23rd

Thank you. I will provide the names you provided to our security people to (theoretically) speed up the checkin process.

Are you still planning on having Golder prepare a draft agenda for the meeting? If so, do you have any estimated time frame for when they might be able to provide that to us?

Chris Jump, L.G.
Waste Remediation and Permitting Branch
US EPA, Region 7
jump.chris@epa.gov
(913) 551-7141

Mailing address: 11201 Renner Boulevard, Lenexa, KS 66219

From: Arnold, Doug [mailto:Doug.Arnold@alston.com]

Sent: Monday, June 01, 2015 2:59 PM

To: Jump, Christine

Subject: Jefferson: Electrolux meeting June 23rd

Chris,

Thank you for sending along the hotel list.

Also, I received confirmation on the 10 am start time. We will have four people planning to come: Carol Parnell, who is Director for Environmental, Health & Safety at Electrolux, along with Alistair McDonald and Jim Peace from Golder Associates, and myself.

Doug

Douglas S. Arnold | Alston & Bird LLP

1201 West Peachtree Street | Atlanta, GA 30309-3424

T: 404-881-7637 | F: 404-881-7777 | E: <u>doug.arnold@alston.com</u> | <u>www.alston.com/doug_arnold/</u>

From: Jump, Christine [mailto:Jump.Chris@epa.gov]

Sent: Monday, June 01, 2015 11:34 AM

To: Arnold, Doug

Subject: RE: Electrolux meeting June 23rd

Doug-

Attached is a map that shows where the office is in relation to several local hotels. I don't know anything specific about the hotels but this is the list we send visiting EPA people from other regions.

The ones on the south end of I-35 would have the fastest access to the Regional EPA Office (RO). There are also restaurants in that area.

Chris Jump, L.G.
Waste Remediation and Permitting Branch
US EPA, Region 7
jump.chris@epa.gov
(913) 551-7141

Mailing address: 11201 Renner Boulevard, Lenexa, KS 66219

From: Arnold, Doug [mailto:Doug.Arnold@alston.com]

Sent: Tuesday, May 26, 2015 7:17 AM

To: Jump, Christine

Subject: Electrolux meeting June 23rd

Chris,

Are there any hotels that you recommend or your colleagues from out of town use that are near your office?

Doug

From: Jump, Christine [mailto:Jump.Chris@epa.gov]

Sent: Friday, May 22, 2015 10:58 AM

To: Arnold, Doug

Subject: Electrolux meeting June 23rd

Hi Doug-

I have reserved an EPA conference room from 10:00 to 5:00 on June 23rd for our Electrolux meeting. Does this still work for you and your team? If so, I will send out an email invitation.

We can adjust the start and end times for the actual meeting within the range above to accommodate your travel schedules as necessary. If you think the meeting could start earlier than 10:00 am, let me know and I will reschedule the conference room.

I am looking forward to meeting with you.

Chris Jump, L.G.
Waste Remediation and Permitting Branch
US EPA, Region 7
jump.chris@epa.gov
(913) 551-7141

Mailing address: 11201 Renner Boulevard, Lenexa, KS 66219

NOTICE: This e-mail message and all attachments may contain legally privileged and confidential information intended solely for the use of the addressee. If you are not the intended recipient, you are hereby notified that you may not read, copy, distribute or otherwise use this message or its attachments. If you have received this message in error, please notify the sender by email and delete all copies of the message immediately.